Full Council

Thursday, 17 December, 2015, at 1.30 pm or at the conclusion of Question Time, whichever is the later, in the Council Chamber, County Hall, Preston.

Agenda

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1. Apologies and Announcements

2. Disclosure of Pecuniary and Non-Pecuniary Interests

A. Matters for Decision

3. Confirmation of the minutes from the meeting held on 22 October 2015 (Pages 1 - 12)

4. Report of the Cabinet (Part A) (Pages 13 - 42)

5. Proposal to develop a Combined Authority for Lancashire: Update Report (Pages 43 - 88)

6. Revised Overview and Scrutiny Arrangements (Pages 89 - 104)

7. Electoral Review of Lancashire County Council's Area (Pages 105 - 116)

B. Matters for Information

8. Report of the Cabinet (Part B) (Pages 117 - 120)

9. Report of Urgent Key Decisions (Pages 121 - 122)
10. **Report of County Council Committees**

To receive reports from:

(a) **The Overview and Scrutiny Committees**  
(Pages 123 - 134)

(b) **Report of the Pension Fund Committee**  
(Pages 135 - 140)

11. **Report of the Combined Fire Authority**  (Pages 141 - 144)

C. **Notices of Motion**

To consider any Notices of Motion submitted under Standing Order No. 14.2.1.

Jo Turton  
Chief Executive

County Hall  
Preston  

09 December 2015