Lancashire County Council

Cabinet

Thursday, 6th October, 2016 at 2.00 pm in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston

Agenda

Part I (Open to Press and Public)

No. Item

1. Apologies for Absence

2. Disclosure of Pecuniary and Non-Pecuniary Interests
   Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

3. Minutes of the meeting held on 8 September 2016 (Pages 1 - 6)

4. Executive Scrutiny Committee - Report of the Chair

Matters for Decision:

The Leader of the County Council - County Councillor Jennifer Mein

5. Statutory Services Budget Review - PwC report (Pages 7 - 84)

The Deputy Leader of the County Council - County Councillor David Borrow

   (Report to follow)

7. Property Strategy (Neighbourhood Centres) – Community Asset Transfer
   (Report to follow)

The Cabinet Member for Highways and Transport - County Councillor John Fillis

8. Approval of the District of Lancaster Highways and Transport Masterplan for Publication (Pages 85 - 362)
The Cabinet Member for Environment Planning and Cultural Services - County Councillor Marcus Johnstone


Matters for Information:

10. **Report of Key Decisions taken by the Deputy Leader for the County Council and Cabinet Members** (Pages 489 - 492)

Miscellaneous Matters:

11. **Urgent Business**
    An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member’s intention to raise a matter under this heading.

12. **Date of Next Meeting**
    The next meeting of the Cabinet will be held on Thursday 10 November 2016 at 2.00 pm at County Hall, Preston.

    Jo Turton
    Chief Executive

County Hall
Preston