

## Lancashire County Council

### Development Control Committee

Wednesday, 25th October, 2017 at 10.00 am in Committee Room 'B' - The Diamond Jubilee Room, County Hall, Preston

#### Agenda

##### Part I (Open to Press and Public)

##### No. Item

1. **Apologies for absence**
2. **Disclosure of Pecuniary and Non-Pecuniary Interests**

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.
3. **Minutes of the last meeting held on 4 October 2017** (Pages 1 - 6)

The committee are asked to agree that the Minutes of the last meeting held on 4 October 2017 be confirmed and signed by the Chair.
4. **Lancaster City: Application No. LCC/2017/0024** (Pages 7 - 22)

**Excavation and earthworks to reconfigure the existing lakes including removal, construction and extension of bunds including completion of the embankment adjacent to the M6 to the same dimensions as approved under planning permission 1/12/0890. The application includes the submission of a new section 106 ecological management plan for the site.**  
**Clearwater Fisheries, Kellet Lane, Warton, Carnforth**
5. **West Lancashire Borough: application number. LCC/2017/0064** (Pages 23 - 36)

**Variation of condition 1 of planning permission LCC/2017/0016 to allow works to plug and abandon the borehole and to restore the site in accordance with condition 17 of permission LCC/2017/0016 to be undertaken between 1st April 2018 and 31st October 2018.**  
**Beconsall Exploration Site, off Bonny Barn Road, Hundred End, Banks**

6. **Ribble Valley Borough: Application Number.** (Pages 37 - 44)  
**LCC/2017/0068**

**Development of 7 additional parking spaces to increase the number of parking spaces from 55 to 62 including a new disabled parking bay. Hillside Special School, Ribchester Road, Hothersall.**

7. **Planning Applications determined by the Head of Planning and Environment in accordance with the County Council's Scheme of Delegation.** (Pages 45 - 46)

8. **Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

9. **Date of Next Meeting**

The next meeting of the Development Control Committee will be held on Wednesday 13 December 2017 at 10.00 a.m. in Committee Room B - the Diamond Jubilee Room, County Hall, Preston.

I Young  
Director of Governance,  
Finance and Public Services

County Hall  
Preston