

## **Lancashire County Council**

### **Development Control Committee**

**Minutes of the Meeting held on Wednesday, 19th July, 2017 at 10.00 am in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston**

#### **Present:**

County Councillor Barrie Yates (Chair)

#### **County Councillors**

M Barron	J Marsh
S Clarke	M Pattison
K Ellard	P Rigby
D Foxcroft	A Schofield
S Holgate	

#### **1. Apologies for absence**

Apologies for absence were received on behalf of County Councillor M Dad.

#### **2. Disclosure of Pecuniary and Non-Pecuniary Interests**

County Councillors B Yates and J Marsh declared a non pecuniary interest in agenda Item 4 as members of South Ribble Borough Council.

#### **3. Minutes of the last meeting held on 28 June 2017**

**Resolved:** That the Minutes of the meeting held on the 28 June 2017 be confirmed and signed by the Chair of the Committee.

#### **4. South Ribble Borough: Application number LCC/2017/0029 New primary, secondary and tertiary treatment plant with new sludge treatment plant, extension of the waste water treatment works, ground reprofiling with surplus excavated material, and landscaping at Blackburn Waste Water Treatment Works, Cuerdale Lane, Samlesbury**

A report was presented on an application for a new primary, secondary and tertiary treatment plant with new sludge treatment plant, extension of the waste water treatment works, ground re-profiling with surplus excavated material, and landscaping at Blackburn Waste Water Treatment Works, Cuerdale Lane, Samlesbury.

The report included the views of South Ribble Borough Council, the County Council's Highways Development Control, County Ecology Service, County Archaeology Service, the Environment Agency, Natural England and details of two letters of representation received.

The Development Management Officer presented a PowerPoint presentation showing an aerial photograph of the site and the nearest residential properties. The Committee was also shown an illustration of the existing and proposed site layout plans, landscaping works and photographs of the site from various viewpoints.

Officers responded to concerns raised by the Committee with regard to the potential for noise and odour, following which it was:

**Resolved:** That planning permission be **granted** subject to the conditions set out in the report to the Committee.

**5. Planning Applications determined by the Head of Planning and Environment in accordance with the County Council's Scheme of Delegation.**

It was reported that since the last meeting of the committee on 28 June 2017, one planning application had been granted planning permission by the Head of Service Planning and Environment in accordance with the County Council's Scheme of Delegation.

**Resolved:** That the report be noted

**6. Urgent Business**

There were no items of urgent business.

**7. Date of Next Meeting**

**Resolved:** That the next meeting of the Committee be held on Wednesday 13 September 2017.

I Young  
Director of Governance, Finance  
and Public Services

County Hall  
Preston