

**Report to County Councillor David Smith**  
**Report submitted by: The Head of Legal & Democratic Services**

**Electoral Division affected:**  
Longridge with Bowland

**Local Member Grant Application from:**  
**Reachout.work**

(Appendix 'A' refers)

Contact for further information:

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**Executive Summary**

This report presents an application from a local organisation requesting £750.00 from County Councillor David Smith's Local Member Grant Budget for 2017/18.

The organisation has submitted a multi division application requesting a total amount of £3,000 from the Local Member Grants Scheme towards the same project. Requests have been made to each of the following County Councillors and a separate report will be submitted to each councillor for their determination:

- County Councillor David Smith - £750.00
- County Councillor Ian Brown - £750.00
- County Councillor Alan Schofield - £750.00
- County Councillor Albert Atkinson - £750.00

**Recommendation**

That consideration be given to the request for grant funding as set out in Appendix 'A' attached, but due to the total amount of funding available in County Councillor David Smith's budget, the maximum amount of funds that can be approved for this application is £225.00.

**Background and Advice**

Local Member Grants were originally set up in April 2006 to provide voluntary, community and faith sector (VCFS) organisations the opportunity to apply for funding to support projects that would benefit the local community.

On 29 March 2010, using powers in the Local Government and Public Involvement in Health Act 2007, the Leader of the County Council approved changes to the Local Member Grant scheme to enable individual county councillors to take formal decisions on behalf of the County Council.

Under the Grants scheme each county councillor has been given a specific budget which he/she can spend to enhance the economic, social and environmental well-being of people who live in their area (electoral division).

For the financial year 2017/18 each county councillor has a budget of £3,000.

Details of the requests for grant funding are shown below:

- Appendix 'A' – Reachout.work

**Implications:**

This item has the following implications, as indicated:

**Risk management**

No significant risks have been identified in relation to the proposals contained within this report.

**Finance**

Details of the funding requested are set out in attached application(s).

**The amount being requested in this application is £750.00. The total amount of funding available in County Councillor David Smith's budget is £225.00, therefore the maximum amount of funds that can be approved for this application is £225.00.**

An up-date of spend in 2017/18 is shown below:

|   |  |                  |
|---|--|------------------|
| Budget for 2017/18                                      |  | £3,000.00        |
| C/F from 2016/17  |  | £0.00            |
| Refunds   |  |                  |
| <b>Total Grant Available in 2017/18</b>                 |  | <b>£3,000.00</b> |
| Grant Allocations Already Approved                      | The Light Music Society                        | £500.00          |
|   | Longridge Sports & Social Club                 | £1,625.00        |
|   | Lancashire Best Kept Village Competition       | £150.00          |
|   | Goosnargh & Longridge Agricultural Society Ltd | £500.00          |
|   |  |                  |
|   |  | £2,775.00        |
| <b>Grant Remaining to be Allocated in 2017/18</b>       |  | <b>£225.00</b>   |
| Grants Requests Submitted but not yet Approved/Rejected |  |                  |
|   |  |                  |

|   |               |              |
|---|---------------|--------------|
|   |               |              |
|   |               |              |
|   |               |              |
|   |               |              |
| New Grant Request now submitted:  | Reachout.work | £225.00      |
|   |               |              |
| <b>Value of Grant Remaining to be allocated in 2017/18 if Maximum amount available approved</b> |               | <b>£0.00</b> |

**Local Government (Access to Information) Act 1985**

**List of Background Papers**

| Paper | Date | Contact/Directorate/Tel |
|-------|------|-------------------------|
| N/A   |      |                         |