# **Health Scrutiny Committee**

Meeting to be held on Tuesday, 5 November 2019

Electoral Division affected: (All Divisions);

# **Health Scrutiny Committee Work Programme 2019/20**

(Appendix A refers)

Contact for further information:

Debra Jones, Tel: 01772 537996, Democratic Services Officer,

Debra.Jones@lancashire.gov.uk

## **Executive Summary**

The work programme for both the Health Scrutiny Committee and its Steering Group is set out at appendix A.

#### Recommendation

The Health Scrutiny Committee is asked to note and comment on the report.

# **Background and Advice**

A statement of the work and potential topics to be undertaken and considered by the Health Scrutiny Committee and its Steering Group for the remainder of the 2019/20 municipal year is set out at appendix A, which includes the dates of all scheduled Committee and Steering Group meetings. The work programme is presented to each meeting for information.

The work programme is a work in progress document. The topics included were identified by the Steering Group at its meeting held on 19 June 2018.

### **Consultations**

N/A

### Implications:

This item has the following implications, as indicated:

# **Risk management**

This report has no significant risk implications.



# Local Government (Access to Information) Act 1985 List of Background Papers

Paper	Date	Contact/Tel
None		
Reason for inclusion	in Part II, if appropriate	
N/A		