## Meeting of the Full Council Meeting to be held on Thursday, 15 October 2020

Report submitted by: Head of Legal and Democratic Services

Part B

Electoral Division affected: None;

### **The Urgency Committee**

Contact for further information: Craig Alker, Tel: (01772) 537997, Business Support Officer, craig.alker@lancashire.gov.uk

#### **Executive Summary**

The report sets out details of the decision taken by the Chief Executive and Director of Resources under the county council's urgent business procedure on behalf of the Urgency Committee.

#### Recommendation

That the report of the Urgency Committee, as now presented, be noted.

#### **Background and Advice**

Since the last meeting of Full Council, the following decision has have been taken by the Chief Executive and Director of Resources under the county council's urgent business procedure on behalf of the Urgency Committee.

### **Local Government Reorganisation - Outline Business Case**

The following decision was taken on 8 September 2020:

The Chief Executive and Director of Resources approved:

i. That the draft proposition at Appendix A of the report setting out the initial strategic outline business case for changes to local government in Lancashire and principles that would guide the development of future governance arrangements be finalised and submitted to the Secretary of State for Housing, Communities and Local Government;



- ii. That in submitting the proposition, Lancashire requests to be placed in the Government's first tranche for local government reorganisation and devolution and seeks an agreement to work with Ministry of Housing, Communities and Local Government officials on this process including the early development of a devolution deal; and
- iii. That a Full Business Case is developed for the proposition with a detailed strategic, economic, commercial, financial and management case, and options appraisal, as well as carry out a comprehensive consultation with local authorities, partners, business and residents across the county to build consensus.

#### **Consultations**

This decision was taken following consultation with the Chair and Deputy Chair of the Urgency Committee.

#### Implications:

This item has the following implications, as indicated:

## Risk management

There are no risks associated with the proposals set out in this report.

# Local Government (Access to Information) Act 1985 List of Background Papers

Paper	Date	Contact/Tel
None		
Reason for inclusio	on in Part II, if appropriate	
N/A		