

Report to the Cabinet Meeting to be held on Thursday, 7 March 2024

Report of the Director of Finance

Part I

Electoral Division affected: (All Divisions);

Corporate Priorities: Delivering better services;

Procurement Report

(Appendix 'A' refers)

Contact for further information: Rachel Tanner, Tel: (01772) 534904, Head of Service - Procurement, rachel.tanner@lancashire.gov.uk

Brief Summary

In line with the county council's procurement rules, this report sets out a recommendation to approve the commencement of the following procurement exercises:

(i) Dynamic Purchasing System for the supply of asphalt, aggregates and concrete

- (ii) Spray injection patching
- (iii) IT Reseller Agreement
- (iv) Collection and delivery of letters and parcels

This is deemed to be a Key Decision and the requirements of Standing Order C19 have been complied with.

Recommendation

Cabinet is asked to approve the commencement of the procurement exercises as set out in Appendix 'A'.

Detail

Appendix 'A' sets out the detail of the procurement exercises and the basis upon which it is proposed to carry out the process including:

- The procurement route proposed.
- The estimated contract value.
- The proposed basis for the evaluation of the tender submissions.

Appendices

Appendix 'A' is attached to the report. For clarification it is summarised below and referenced at relevant points within this report:

Appendix	Title
Appendix 'A'	Procurement Exercises

Consultations

The relevant heads of service and key operational staff have been consulted in drawing up the proposals contained within this report.

Implications:

This item has the following implications, as indicated:

Legal

Legal implications are considered within Appendix 'A' for each procurement exercise individually.

Financial

The estimated value of the contracts will be contained within the funding arrangements set out in Appendix 'A'. If significant variations should result from this position a further report to Cabinet will be required.

List of Background Papers

Paper

Date

Contact/Tel

None

Reason for inclusion in Part II, if appropriate

N/A

>>>>