

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 17 October 2024**

Report submitted by: Director of Law and Governance

**Part B**

Electoral Division affected:  
None;

**Corporate Priorities:**  
N/A;

**Report of the Lancashire Combined Fire Authority**  
(Appendices 'A' and 'B' refer)

Contact for further information:  
Dave Gorman, Tel: (01772) 534261, Senior Democratic Services Officer,  
dave.gorman@lancashire.gov.uk

**Brief Summary**

Appendices 'A' and 'B' set out a summary report of the Lancashire Combined Fire Authority meetings held on 24 June 2024 and 16 September 2024. These are now presented to Full Council for information.

**Recommendation**

That the report of the Lancashire Combined Fire Authority, as now presented, be noted.

**Local Government (Access to Information) Act 1985**  
**List of Background Papers**

Paper	Date	Contact/Tel
None		
Reason for inclusion in Part II, if appropriate		
N/A		

