

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 17 October 2024**

Report submitted by: Director of Law and Governance

**Part B**

Electoral Division affected:  
(All Divisions);

**Corporate Priorities:**  
N/A;

**Report of the Cabinet (Part B)**  
(Appendix 'A' and Annexes '1' and '2' refer)

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**Brief Summary**

The report of the Cabinet from its meetings on 6 June 2024, 11 July 2024, 5 September 2024, and 3 October 2024 is attached at Appendix 'A'.

The agenda, reports and minutes of the meeting are available to view [here](#). Members can also contact the officers specified in each report for further information about each item.

Also attached to this report is the Annual Report of the County Council's Champions (Annex '1') and the Annual Report of the Lead Members (Annex '2'), as presented to Cabinet at its meeting on 11 July 2024.

**Recommendation**

That the report of the Cabinet, as now presented, be noted.

**Appendices**

Appendix 'A' and Annexes '1' and '2' are attached to this report. For clarification they are summarised below and referenced at relevant points within this report.

<b>Appendix</b>	<b>Title</b>
Appendix 'A'	Report of the Cabinet



