## **Pension Fund Administration Sub-Committee**

Meeting to be held on 12 March 2014

Electoral Division affected: All

Pension Fund Administration Sub-Committee Constitution: Chair and Deputy Chair; Membership; Terms of Reference (Appendix 'A' refers)

Contact for further information: Chris Mather, 01772 533559, Office of the Chief Executive Chris.mather@lancashire.gov.uk

## **Executive Summary and Recommendation**

The Sub-Committee is asked to note:

- the appointment of County Councillor M Parkinson and County Councillor T Burns as chair and deputy chair of the Sub-Committee for the 2013/14 municipal year.
- ii. the membership and terms of reference of the Sub-Committee.

## **Background and Advice**

The County Council at its annual meeting on 23 May 2013 approved the constitution of the Sub-Committee on the basis of 2 Labour members, 2 Conservative members 1 Liberal Democrat member, 1 trade union co-opted member and 1 co-opted member representing the Lancashire District Councils and Unitary Authorities. The following members and co-opted members were appointed by their respective political groups or bodies:

# **Lancashire County Council:**

County Councillor M Brindle
County Councillor T Burns
County Councillor M Parkinson
County Councillor A Schofield
County Councillor D Westley

#### Co-opted members:

Councillor M Smith (Lancashire District Councils/Unitary Authorities)

Mr B Harvey (trade union representative)



| The Full Council also appointe Councillor T Burns as chair ar municipal year.  | •    | •                       |
|--|------|-------------------------|
| A copy of the Sub-Committee's terms of reference is attached at Appendix 'A'.  |      |                         |
| Consultations  |      |                         |
| N/A  |      |                         |
| Implications:  |      |                         |
| This item has the following implications, as indicated:                        |      |                         |
| Risk management  |      |                         |
| There are no significant risk management implications arising from this item.  |      |                         |
| Local Government (Access to Information) Act 1985<br>List of Background Papers |      |                         |
| Paper  | Date | Contact/Directorate/Tel |
| N/A  |      |                         |

Reason for inclusion in Part II, if appropriate

N/A