

## **Cabinet - 5 March 2015**

### **Report of the Chief Executive**

Electoral Division affected: All
-------------------------------------

### **Report of Key Decisions taken by the Leader of the County Council and the Interim Executive Director for Environment**

Contact for further information:

Janet Nuttall, (01772) 533110, Office of the Chief Executive,  
[janet.nuttall@lancashire.gov.uk](mailto:janet.nuttall@lancashire.gov.uk)

#### **Executive Summary**

Key Decisions taken by the Leader of the County Council, and the Interim Executive Director for Environment since the previous meeting of Cabinet. The Key Decisions set out below, were considered by the Executive Scrutiny Committee at its meeting on 3 February 2015. No changes were made to the recommendations set out in the reports and any additional comments made by the Committee were reported to each Cabinet Member at the time of decision.

#### **Recommendation**

Cabinet is recommended to note the Key Decisions detailed below.

#### **1. Key Decision taken by the Leader of the County Council**

The following decision was taken on 4 February 2015:

##### **Partnering Framework for Mechanical and Electrical Engineering (Installations)**

The Leader of the County Council approved the recommendation as set out in the full report.

This report was dealt with under Part II. The full report is not available for publication as it contains exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

#### **2. Key Decisions taken by the Interim Executive Director for Environment**

The following decisions were taken on 23 January 2015:

### **Supply of Surface Dressing Binder Materials**

The Interim Executive Director for Environment approved the recommendation as set out in the full report.

This report was dealt with under Part II. The full report is not available for publication as it contains exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information

### **Supply of Surface Dressing Chipping Materials**

The Interim Executive Director for Environment approved the recommendation as set out in the full report.

This report was dealt with under Part II. The full report is not available for publication as it contains exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

### **List of Background Papers**

Paper	Date	Contact/Directorate/Tel
<a href="#">Reports to the Leader of the County Council and the Interim Executive Director for Environment</a>	16 January 2015 - 17 February 2015	Janet Nuttall, Office of the Chief Executive, (01772) 533110

Reason for inclusion in Part II, if appropriate

N/A