

## **Cabinet - 2 April 2015**

### **Report of the Chief Executive**

Electoral Division affected: None
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### **Report on the Waiver of Procurement Rules by the Deputy Leader of the County Council**

Contact for further information:

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#### **Executive Summary**

Action taken by the Deputy Leader of the County Council under Procurement Rule 4.2 (Waiver of Procurement Rules). Such actions are required, under Procurement Rule 4.3, to be reported to Cabinet for information.

#### **Recommendation**

Cabinet is recommended to note the report.

#### **Background and Advice**

In accordance with the provisions of Procurement Rule 4.2, the Deputy Leader of the County Council agreed the following:

#### **Primary Care Commissions**

Waived Procurement Rule 6 in respect of the Primary Care Commissions.

#### **Proposed Continuation of Existing contract for County Library Management System**

Waived Procurement Rule 6 as set out in the full report.

This report was dealt with under Part II. The full report is not available for publication as it contains exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information

## List of Background Papers

Paper	Date	Contact/Directorate/Ext
<a href="#"><u>Report to the Deputy Leader of the County Council, and the Cabinet Member for Health and Wellbeing</u></a>	4 and 6 March 2015	Stuart Benson, Office of the Chief Executive, (01772) 534022
<a href="#"><u>Report to the Deputy Leader of the County Council and the Cabinet Member for Environment, Planning and Cultural Services</u></a>	6 March 2015	Stuart Benson, Office of the Chief Executive, (01772) 534022

Reason for inclusion in Part II, if appropriate

N/A