Report of Urgent Key Decisions

Contact for further information:
Janet Nuttall, (01772) 533110, Executive Support Officer,
Janet.nuttall@lancashire.gov.uk

Executive Summary

Urgent key decisions taken by the Leader of the County Council and the Cabinet Member for Adult and Community Services during the preceding three months.

Recommendation

That the urgent key decisions, as now presented, be noted.

It is a requirement of Standing Order 28 that any urgent key decisions taken must be reported to the Full Council for information on a quarterly basis. The following urgent key decision were taken by the Cabinet Member as indicated:

1) Leader of the County Council

The following decision was taken on 30 November 2015:

The Supply of Consultancy Services for the Transformation of Adult Social Care Services in Lancashire - Design and Implementation

The Leader of the County Council approved the recommendation as set out in the full report.

This decision was implemented immediately for the purposes of Standing Order 34(3) as any delay could adversely affect the execution of the County Council's responsibilities.
The full report is not available for publication as it contains exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

2) Cabinet Member for Adult and Community Services

The following decision was taken on 26 November 2015:

**Decommissioning of Dispersed Accommodation Support Service in Preston**

The Cabinet Member for Adult and Community Services approved the decommissioning of the service and implement the decision immediately in order to facilitate the ending of the service on 29 November 2015 or as soon as possible thereafter.

This decision was implemented immediately for the purposes of Standing Order 34(3) as any delay could adversely affect the execution of the County Council's responsibilities.

**Local Government (Access to Information) Act 1985**

**List of Background Papers**

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<tr>
<td>Report to the Leader of the County Council</td>
<td>30 November 2015</td>
<td>Jane Johnson, Legal and Democratic Services (01772) 534234</td>
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<tr>
<td>Report to the Cabinet Member for Adult and Community Services</td>
<td>26 November 2015</td>
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Reason for inclusion in Part II, if appropriate

N/A