Electoral Division affected: None

# Work Plan 2011/12

(Appendix 'A' refers)

Contact for further information: Claire Evans 07917 836 698, Office of the Chief Executive, claire.evans@lancashire.gov.uk

#### **Executive Summary**

The plan at Appendix 'A' summarises the work to be undertaken by the Committee during 2011/12. The statement will be updated and presented to each meeting of the Committee for information.

#### Recommendation

The Committee is asked to note the report.

### Background and Advice

A statement of the current status of work being undertaken by the Committee is presented to each meeting for information.

#### Consultations

N/A

#### Implications:

This item has the following implications, as indicated:

#### **Risk management**

There are not significant risk management implications.

Financial, Legal, Equality and Diversity, Human Rights, Crime and Disorder, Personnel, Property Asset Management, Procurement, Traffic Management, CIA (policies and strategies only):

N/A



## Local Government (Access to Information) Act 1985 List of Background Papers

Paper	Date	Contact/Directorate/Tel
N/A	N/A	N/A

Reason for inclusion in Part II, if appropriate

N/A