

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 24 May 2018**

Report submitted by: Head of Legal and Democratic Services

**Part A**

Electoral Division affected:  
None;

**Report of the Audit, Risk and Governance Committee - Code of Corporate Governance 2018/19**  
(Annex 1 refers)

Contact for further information:  
Dave Gorman, Tel: (01772) 534261, Senior Democratic Services Officer,  
dave.gorman@lancashire.gov.uk

**Executive Summary**

The Audit, Risk and Governance Committee has considered an updated Code of Corporate Governance for 2018/19. This is now presented for consideration and approval by Full Council.

**Recommendation**

Full Council is asked to consider the recommendation of the Audit, Risk and Governance Committee to approve the county council's updated Code of Corporate Governance 2018/19 as set out at Annex 1.

**Background and Advice**

At its meeting on 23 July 2015, Full Council approved a new Code of Corporate Governance for the county council that reflected new CIPFA/Solace guidance. Full Council also agreed that the Code would be reviewed on an annual basis.

An updated Code of Corporate Governance for 2018/19 is set out at Annex 1 and was considered by the Audit, Risk and Governance Committee at its meeting on 30 April 2018. Subject to minor amendments which have been incorporated, the Committee recommended that Full Council be asked to approve the updated Code of Corporate Governance 2018/19.

The only changes to the proposed Code from the previous version are in the final column of Annex 1, where additional sources of evidence have been included. No

changes have been made to the principles or how the county council will meet these requirements.

Full Council is therefore asked to consider the recommendation.

**Consultations**

N/A

**Implications:**

This item has the following implications, as indicated:

**Risk management**

N/A

**Local Government (Access to Information) Act 1985  
List of Background Papers**

Paper	Date	Contact/Tel
-------	------	-------------

N/A

Reason for inclusion in Part II, if appropriate

N/A