

**Meeting of the Full Council
Meeting to be held on Thursday, 18 October 2018**

Report submitted by: Head of Legal and Democratic Services

Part B

Electoral Division affected:
None;

**Report of the Lancashire Combined Fire Authority
(Annex 1 refers)**

Contact for further information:
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Executive Summary

Annex 1 sets out a summary report of the Lancashire Combined Fire Authority following its meeting on 17 September 2018. This is now presented to the Full Council for information.

Recommendation

That the report of the Lancashire Combined Fire Authority, as now presented, be noted.

**Local Government (Access to Information) Act 1985
List of Background Papers**

Paper	Date	Contact/Tel
None		
Reason for inclusion in Part II, if appropriate		
N/A		