

**Meeting of the Full Council  
Meeting to be held on Thursday, 18 October 2018**

Report submitted by: Head of Legal and Democratic Services

**Part B**

Electoral Division affected:  
None;

**The Lancashire Health and Wellbeing Board**  
(Annex 1 refers)

Contact for further information:  
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**Executive Summary**

The report of the Lancashire Health and Wellbeing Board from its meeting held on 18 September 2018 is attached at Annex 1.

The agenda, reports and minutes of the meeting are available to view [here](#).

Members can also contact officers specified in each report for further information about each item.

**Recommendation**

That the report of the Lancashire Health and Wellbeing Board, as now presented, be noted.

**Local Government (Access to Information) Act 1985  
List of Background Papers**

Paper	Date	Contact/Tel
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None		
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Reason for inclusion in Part II, if appropriate

N/A