

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 23 May 2019**

Report submitted by: Head of Legal and Democratic Services

**Part B**

Electoral Division affected:  
None;

**The Employment Committee**  
(Appendix 'A' refers)

Contact for further information:  
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**Executive Summary**

The report of the Employment Committee from its meeting held on 11 March 2019 is attached at Appendix 'A'.

The agenda, reports and minutes of the meeting are available to view [here](#).

Members can also contact officers specified in each report for further information about each item.

**Recommendation**

That the report of the Employment Committee, as now presented, be noted.

**Local Government (Access to Information) Act 1985**  
**List of Background Papers**

Paper	Date	Contact/Tel
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None		
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Reason for inclusion in Part II, if appropriate

N/A