

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 23 May 2019**

Report submitted by: Head of Legal and Democratic Services

**Part B**

Electoral Division affected:  
None;

**Report of the Lancashire Combined Fire Authority**  
(Appendices 'A' and 'B' refer)

Contact for further information:

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**Executive Summary**

Appendices 'A' and 'B' set out summary reports of the Lancashire Combined Fire Authority following its meetings on 18 February and 29 April 2019. This is now presented to the Full Council for information.

**Recommendation**

That the report of the Lancashire Combined Fire Authority, as now presented, be noted.

**Local Government (Access to Information) Act 1985**  
**List of Background Papers**

Paper	Date	Contact/Tel
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None		
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Reason for inclusion in Part II, if appropriate		
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N/A		
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