## Meeting of the Full Council Meeting to be held on Thursday, 18 July 2019

Report submitted by: The Director of Corporate Services

Part B

Electoral Division affected: None;

#### **The Pension Fund Committee**

(Appendix 'A' refers)

Contact for further information:

Mike Neville, Tel: (01772) 533431, Senior Democratic Services Officer

mike.neville@lancashire.gov.uk

### **Executive Summary**

The report of the Pension Fund Committee from its meeting held on 21 June 2019 is attached at Appendix 'A'.

The agenda, reports and minutes of the meeting are available to view <a href="here">here</a>.

Members can also contact officers specified in each report for further information about each item.

#### Recommendation

That the report of the Pension Fund Committee, as now presented, be noted.

# Local Government (Access to Information) Act 1985 List of Background Papers

| Paper                | Date                       | Contact/Tel |
|----------------------|----------------------------|-------------|
| None                 |                            |             |
| Reason for inclusion | in Part II, if appropriate |             |
| N/A                  |                            |             |

