

Meeting of the Full Council
Meeting to be held on Thursday, 18 July 2019

Report submitted by: Head of Legal and Democratic Services

Part A

Electoral Division affected:
None;

Appointment of Honorary Alderman and Honorary Alderwoman

Contact for further information:

Dave Gorman, Tel: (01772) 534261, Senior Democratic Services Officer,
dave.gorman@lancashire.gov.uk

Executive Summary

To consider awarding the status of Honorary Alderman and Honorary Alderwoman on persons who have, in the opinion of the county council, rendered eminent services to the county council as past Members, but who are no longer serving county councillors.

Recommendation

That Full Council considers the two nominations set out in the report for the awarding of the status of Honorary Alderman and Honorary Alderwoman.

Background and Advice

The title of Honorary Alderman may be conferred on persons who have, in the opinion of the county council, rendered eminent services to the county council as former county councillors but who are no longer serving. In the case of females, the title of Honorary Alderwoman can be chosen.

There is no specific definition of 'eminent services', it being left to the discretion of the county council to assess and recognise any individual's contribution to the activities of the county council and the county of Lancashire.

The following two nominees have each achieved 16 years or more past service as members of Lancashire County Council:

Mr Tony Jones	1985 - 2017
Ms Niki Penney	1989 - 2017

Ms Penney has chosen the title of Honorary Alderwoman.

In accordance with Section 249 of the Local Government Act 1972, nominees must receive the support of not less than two-thirds of the members voting thereon at this extraordinary meeting convened for the purpose of considering the award.

Consultations

Political Groups have been consulted regarding the nominations.

Implications:

This item has the following implications, as indicated:

Risk management

There are no risks associated with the recommendation set out in this report.

Local Government (Access to Information) Act 1985

List of Background Papers

Paper	Date	Contact/Tel
-------	------	-------------

None		
------	--	--

Reason for inclusion in Part II, if appropriate

N/A