

Lancashire County Council

Cabinet

**Thursday, 3rd November, 2022 at 2.00 pm in Committee Room 'B' - The
Diamond Jubilee Room, County Hall, Preston**

Supplementary Agenda

We are now able to enclose, for consideration at the next meeting of the Cabinet to be held on Thursday, 3rd November, 2022, the following information which was unavailable when the agenda was despatched

Part I (Open to Press and Public)

No. Item

4. Questions for Cabinet

(Pages 1 - 2)

To answer any verbal questions and supplementary questions from a county councillor, about any matter which relates to any item under Part I on the agenda for this meeting under Standing Order C35(7).

There will be a maximum of 30 minutes for the questions to be asked and answered.

Angie Ridgwell
Chief Executive and Director of
Resources

County Hall
Preston



Questions to Cabinet

Questions submitted under Standing Order C35

| | |
|--|---|
| Number of questions to be asked by councillors at the meeting: | 1 |
| Number of written questions received from councillors: | 0 |
| Number of written questions received from members of the public: | 0 |
| | |
| Total Number of Questions received for this meeting: | 1 |

| No. | To be asked by: | Agenda Item: | Question: | For answer by (Cabinet Member): |
|-----|-------------------------------|---|---|---------------------------------|
| 1. | County Councillor Scott Smith | Item 11 - Establishing Additional Funds for Community Food Grants | Please could the Cabinet Member explain why the item on Community Food Grants is required, when the additional funding was proposed by him as an amendment to a Motion at the Council Meeting on 13 October 2022. | County Councillor Michael Green |



