

Lancashire County Council

Cabinet

Thursday, 9th June, 2022 at 2.00 pm in Committee Room 'B' - The Diamond Jubilee Room, County Hall, Preston

Agenda

Part I (Open to Press and Public)

No. Item

1. Apologies for Absence

2. Disclosure of Pecuniary and Non-Pecuniary Interests

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

3. Minutes of the Meeting held on 5 May 2022 (Pages 1 - 6)

4. Questions for Cabinet

To answer any verbal questions and supplementary questions from a county councillor, about any matter which relates to any item under Part I on the agenda for this meeting under Standing Order C35(7).

To submit a question to Cabinet, click [here](#).

There will be a maximum of 30 minutes for the questions to be asked and answered.

Matters for Decision:

The Leader of the County Council - County Councillor Philippa Williamson

5. Champion for Disabled People Appointment (Pages 7 - 8)

6. Report on Corporate Performance Management 2021/22 Quarter 4 (Pages 9 - 46)

The Cabinet Member for Resources, HR and Property (Deputy Leader) - County Councillor Alan Vincent

7. **The County Council's Financial Position - 2021/22 Outturn** (Pages 47 - 104)

8. **Procurement Report** (Pages 105 - 108)

The Cabinet Member for Highways and Transport - County Councillor Charles Edwards

9. **Broadgate Cycle Optimised Protected Signals Junction Upgrade** (Pages 109 - 122)

The Cabinet Member for Education and Skills - County Councillor Jayne Rear

10. **Developing Provision for Children and Young People with Special Educational Needs and Disabilities** (Pages 123 - 178)

The Cabinet Member for Education and Skills - County Councillor Jayne Rear and The Cabinet Member for Economic Development and Growth - County Councillor Aidy Riggott

11. **Multiply Funding to Improve Adult Numeracy Skills** (Pages 179 - 186)

The Cabinet Member for Economic Development and Growth - County Councillor Aidy Riggott

12. **Approval for Submission to the Government's Levelling Up Fund** (Pages 187 - 202)

The Cabinet Member for Environment and Climate Change - County Councillor Shaun Turner

13. **Parish and Town Council Biodiversity Small Grant Scheme** (Pages 203 - 206)

The Cabinet Member for Community and Cultural Services - County Councillor Peter Buckley

14. **Capital Redevelopment of the Harris Museum, Art Gallery and Library** (Pages 207 - 210)

Matters for Information:

15. Urgent Decisions taken by the Leader of the County Council and the relevant Cabinet Member(s)

The following urgent decision has been taken by the Leader of the County Council and the relevant Cabinet Member in accordance with Standing Order C16(1) since the last meeting of Cabinet, and can be viewed by clicking on the relevant link:

- [Nomination of a Local Authority Partner Member to the Lancashire and South Cumbria Integrated Care Board](#)

16. Urgent Business

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

17. Date of Next Meeting

The next meeting of Cabinet will be held on Thursday 7 July 2022 at 2.00pm at County Hall, Preston.

Angie Ridgwell
Chief Executive and Director of
Resources

County Hall
Preston