

**Lancashire County Council**

**Cabinet**

**Thursday, 7th March, 2024 at 2.00 pm in Committee Room 'B' - The Diamond Jubilee Room, County Hall, Preston**

**Agenda**

**Part I (Open to Press and Public)**

**No. Item**

**1. Apologies for Absence**

**2. Disclosure of Pecuniary and Non-Pecuniary Interests**

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

**3. Minutes of the Meeting held on 8 February 2024** (Pages 1 - 10)

**4. Questions for Cabinet**

To answer any verbal questions and supplementary questions from a county councillor, about any matter which relates to any item under Part I on the agenda for this meeting under Standing Order C35(7).

To submit a question to Cabinet, click [here](#).

There will be a maximum of 30 minutes for the questions to be asked and answered.

**Matters for Decision:**

**The Leader of the County Council - County Councillor Philippa Williamson**

**5. Corporate Performance Report - 2023/24 Quarter 3** (Pages 11 - 56)

**The Cabinet Member for Resources, HR and Property (Deputy Leader) - County Councillor Alan Vincent**

**6. Procurement Report** (Pages 57 - 64)



**The Cabinet Member for Highways and Transport -  
County Councillor Rupert Swarbrick**

7. **Lancashire County Council (Access Road and Lytham Road, Freckleton, Fylde Borough) (Prohibition of Waiting) Order 202\*** (Pages 65 - 72)
8. **Lancashire County Council (Various Roads, Lytham St Annes, Fylde Borough) (Motor Caravan Restricted Waiting, Bus Only Limited Waiting and Various Parking Restrictions) Order 202\*** (Pages 73 - 140)
9. **Proposed 2024/25 Highways New Start Capital Programmes** (Pages 141 - 172)

**The Cabinet Member for Children and Families - County Councillor Cosima Towneley**

10. **Revision of Foster Care Allowances 2024/25** (Pages 173 - 178)

**The Cabinet Member for Economic Development and Growth - County Councillor Aidy Riggott**

11. **A582 South Ribble Western Distributor Submission to the Major Road Network Funding Programme** (Pages 179 - 186)

**The Cabinet Member for Health and Wellbeing - County Councillor Michael Green**

12. **Annual Report of the Director of Public Health 2023/24** (Pages 187 - 230)

**Matters for Information:**

13. **Urgent Decisions taken by the Leader of the County Council and the relevant Cabinet Member(s)**

The following urgent decision has been taken by the Leader of the County Council and the relevant Cabinet Member in accordance with Standing Order C16(1) since the last meeting of Cabinet, and can be viewed by clicking on the relevant link:

- [The Future of Pinfold Primary School, Scarisbrick](#)

14. **Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency.



Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

**15. Date of Next Meeting**

The next meeting of Cabinet will be held on Thursday 11 April 2024 at 2.00pm at County Hall, Preston.

Angie Ridgwell  
Chief Executive

County Hall  
Preston

