

Lancashire County Council

Cabinet

Thursday, 6th June, 2024 at 2.00 pm in Committee Room 'B' - The Diamond Jubilee Room, County Hall, Preston

Agenda

Part I (Open to Press and Public)

No. Item

1. Apologies for Absence

2. Disclosure of Pecuniary and Non-Pecuniary Interests

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

3. Minutes of the Meeting held on 9 May 2024 (Pages 1 - 6)

4. Questions for Cabinet

To answer any verbal questions and supplementary questions from a county councillor, about any matter which relates to any item under Part I on the agenda for this meeting under Standing Order C34(7).

To submit a question to Cabinet, click [here](#).

There will be a maximum of 30 minutes for the questions to be asked and answered.

Matters for Decision:

**The Leader of the County Council - County Councillor
Phillippa Williamson**

5. Corporate Performance Report - 2023/24 Quarter 4 (Pages 7 - 56)



**The Cabinet Member for Resources, HR and Property
(Deputy Leader) - County Councillor Alan Vincent**

6. **Lancashire Local Access Forum - Revised Terms of Reference** (Pages 57 - 64)

**The Cabinet Member for Highways and Transport -
County Councillor Rupert Swarbrick**

7. **Bus Service Improvement Plan 2024 Update** (Pages 65 - 138)
8. **Local Transport Capital Block Funding: Traffic Signal Obsolescence Grant** (Pages 139 - 140)

**The Cabinet Member for Education and Skills - County
Councillor Jayne Rear**

9. **SEND Sufficiency Strategy Implementation - Provision of Special Educational Needs Units in Mainstream Schools and Special School Places** (Pages 141 - 164)

Matters for Information:

10. **Urgent Decisions taken by the Leader of the County Council and the relevant Cabinet Member(s)**

The following urgent decision has been taken by the Leader of the County Council and the relevant Cabinet Member in accordance with Standing Order C15(1) since the last meeting of Cabinet, and can be viewed by clicking on the relevant link:

- [Request for Waiver of Procurement Rules - Permanent Cold-lay Surfacing Material](#)

11. **Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

12. **Date of Next Meeting**

The next meeting of Cabinet will be held on Thursday 11 July 2024 at 2.00 pm at County Hall, Preston.



13. Notice of Intention to Conduct Business in Private

No representations have been received.

Click [here](#) to see the published Notice of Intention to Conduct Business in Private.

14. Exclusion of Press and Public

The Cabinet is asked to consider whether, under Section 100A(4) of the Local Government Act 1972, it considers that the public should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 12A to the Local Government Act 1972 as indicated against the heading to the item.

Part II (Not Open to Press and Public)

The Cabinet Member for Education and Skills - County Councillor Jayne Rear

15. Universal Support

(Pages 165 - 174)

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Angie Ridgwell
Chief Executive

County Hall
Preston

