

**Lancashire County Council**

**Cabinet**

**Thursday, 5th December, 2024 at 2.00 pm in Committee Room 'B' - The Diamond Jubilee Room, County Hall, Preston**

**Agenda**

**Part I (Open to Press and Public)**

**No. Item**

**1. Apologies for Absence**

**2. Disclosure of Pecuniary and Non-Pecuniary Interests**

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

**3. Minutes of the Meeting held on 14 November 2024** (Pages 1 - 4)

**4. Questions for Cabinet**

To answer any verbal questions and supplementary questions from a county councillor, about any matter which relates to any item under Part I on the agenda for this meeting under Standing Order C34(7).

To submit a question to Cabinet, click [here](#).

There will be a maximum of 30 minutes for the questions to be asked and answered.

**Matters for Decision:**

**The Leader of the County Council - County Councillor  
Phillippa Williamson**

**5. Corporate Performance Report - 2024/25 Quarter 2** (Pages 5 - 42)

**6. Lancashire County Council Plan 2025-30: Building a Better Lancashire** (Pages 43 - 112)



**The Cabinet Member for Resources, HR and Property  
(Deputy Leader) - County Councillor Alan Vincent**

7. **2024/25 Quarter 2 Financial Monitoring Report** (Pages 113 - 150)
8. **Procurement Report** (Pages 151 - 166)

**The Cabinet Member for Children and Families - County  
Councillor Cosima Towneley**

9. **Fostering Friendly Accreditation** (Pages 167 - 174)

**The Cabinet Member for Education and Skills - County  
Councillor Jayne Rear**

10. **School Place Planning Delivery Programme 2024-27  
- New School Places in Preston** (Pages 175 - 182)  
Please note that Appendix 'A' to this report is in Part II  
and appears as Item No. 18 on the Agenda.

11. **The Future of Maintained Nursery Provision at  
Whittlefield Primary School, Burnley** (Pages 183 - 196)

**The Cabinet Member for Health and Wellbeing - County  
Councillor Michael Green**

12. **Self-harm and Suicide Prevention Strategy 2024-29** (Pages 197 - 246)

**Matters for Information:**

13. **Urgent Decisions taken by the Leader of the County  
Council and the relevant Cabinet Member(s)**  
There have been no urgent decisions taken since the  
last meeting of Cabinet.

14. **Urgent Business**  
An item of urgent business may only be considered  
under this heading where, by reason of special  
circumstances to be recorded in the Minutes, the Chair  
of the meeting is of the opinion that the item should be  
considered at the meeting as a matter of urgency.  
Wherever possible, the Chief Executive should be  
given advance warning of any Member's intention to  
raise a matter under this heading.

15. **Date of Next Meeting**  
The next meeting of Cabinet will be held on Thursday  
16 January 2025 at 2.00pm at County Hall, Preston.



**16. Notice of Intention to Conduct Business in Private**

No representations have been received.

Click [here](#) to see the published Notice of Intention to Conduct Business in Private.

**17. Exclusion of Press and Public**

The Cabinet is asked to consider whether, under Section 100A(4) of the Local Government Act 1972, it considers that the public should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 12A to the Local Government Act 1972 as indicated against the heading to the item.

**Part II (Not Open to Press and Public)**

**The Cabinet Member for Education and Skills - County Councillor Jayne Rear**

**18. Appendix 'A' to Item 10 - School Place Planning Delivery Programme 2024-27 - New School Places in Preston** (Pages 247 - 250)

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. Appendix 'A' contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Mark Wynn  
(Interim) Chief Executive

County Hall  
Preston

