

**Lancashire County Council**

**Development Control Committee**

**Wednesday, 15 January, 2025 at 10.30am in Committee Room 'B' - The Diamond Jubilee Room, County Hall, Preston**

**Agenda**

**Part I (Open to Press and Public)**

**No. Item**

- 1. Apologies for absence**
- 2. Disclosure of Pecuniary and Non-Pecuniary Interests**  
Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.
- 3. Minutes of the last meeting held on 4 September 2024** (Pages 1 - 6)  
The committee are asked to agree that the Minutes of the last meeting held on 4 September 2024 be confirmed and signed by the Chair.
- 4. Update Sheet**  
The Update Sheet will be considered as part of each related agenda report.
- 5. West Lancashire Borough: LCC/2024/0024, Quarry restoration by infilling with inert waste at Dingle Quarry, Long Heys Lane, Dalton, WN8 7RF** (Pages 7 - 48)
- 6. West Lancashire Borough: LCC/2024/0035 Retrospective Application for the change of use of land to site for processing of inert waste to produce recycled aggregates. Former Haulage Yard, Simonswood Industrial Park, Stopgate Lane, Simonswood Planning application LCC/2024/0035 Simonswood** (Pages 49 - 68)



7. **West Lancashire Borough: LCC/2022/0014** (Pages 69 - 112)  
**Amendment of Condition 6 of planning permission 8/10/0241 to allow approval of amended restoration contours together with the submission of a restoration and aftercare scheme to comply with Conditions 29 and 31 of planning permission 8/10/0241, Round O Quarry, Cobbs Brow Lane, Lathom**
8. **West Lancashire Borough: LCC/2024/0036, Erection** (Pages 113 - 128)  
**of a portal framed soil storage building, Newbridge Farm, Stopgate Lane, Simonswood**
9. **South Ribble Borough Council: LCC/2023/0027/3** (Pages 129 - 140)  
**Compliance with Condition 35 of planning permission LCC/2023/0027 (revised landscaping scheme). Land at Woodcock Estate, Stanifield Lane, Farington**
10. **Planning decisions taken by the Director of Environment and Planning in accordance with the County Council's Scheme of Delegation** (Pages 141 - 144)
11. **Urgent Business**  
An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.
12. **Date of Next Meeting**  
The next meeting of the Development Control Committee will be held on Wednesday, 5 March 2025 at 10.30am in Committee Room B - the Diamond Jubilee Room, County Hall, Preston.

County Hall  
Preston

H MacAndrew  
Director of Law and Governance

