

Please note refreshments are available in the Exchange from 5.30pm

Agenda

1. Introductions and Apologies

County Councillor Clarke

To note who is attending and any apologies for absence.

2. Notes of the Meeting and Matters Arising from 22 January 2025 (Pages 1 - 10)

County Councillor Clarke

To agree for accuracy the notes of the meeting and receive any matters arising.

3. Icebreaker (5 mins)

Young people from LINX/CLF (Lancashire's Children in Care Council/Care Leavers Forum)

4. Participation Team Update (10 mins)

Young people from LINX/CLF (Lancashire's Children in Care Council/Care Leavers Forum)

To receive an update on what the Participation Team have been doing with LINX/CLF (Lancashire's Children in Care Council/Care Leavers Forum) since the last Board meeting.

5. Education, Employment and Training (40 mins)

Vanessa Nice, Education Improvement/Andreas Feldhaar, Permanence Service, Lancashire County Council

To receive an overview on Education, Employment and Training which will include the [reports](#) that were presented to Children, Families and Skills Scrutiny Committee on 18 December 2024.

6. Summary of the State of the Nation Foster Care Survey 2024 (15 mins)

Megan Astley, Safeguarding, Inspection and Audit, Lancashire County Council

To receive an overview from the John McAllister Conference – 50 Years of Fostering Network.

**7. Fostering and Private Fostering Annual Reports
2023/2024 (20 mins)**

Catherine Gill, Fostering and Adoption Service, Lancashire County Council

To receive a summary of both the Fostering and Private Fostering Annual Reports 2023/2024.

8. Corporate Parenting Strategy (25 mins)

Andreas Feldhaar, Permanence Service, Lancashire County Council

To look at the progress against the Corporate Parenting Strategy 2022/2026 and to commence forward planning for the 2026-2030 Strategy.

9. Any Other Business

County Councillor Clarke

To receive any other business.

10. Date and Time of Next Meeting

County Councillor Clarke

Wednesday, 23 July 2025, at 1.30pm in Savoy Suite, The Exchange, County Hall, Preston, PR1 8RJ. This meeting is the young people's takeover meeting.