

## **Full Council**

Thursday, 18th July, 2019 at 1.30 pm in the Council Chamber, County Hall,  
Preston

## **Agenda**

### **Index**

1. **Apologies and Announcements**
2. **Disclosure of Pecuniary and Non-Pecuniary Interests**
3. **Question Time** (Pages 1 - 2)  
Questions submitted under Standing Order B28.
- A. Matters for Decision**
  4. **Confirmation of the Minutes from the Meeting held on 23 May 2019** (Pages 3 - 16)
  5. **Report by the Local Government and Social Care Ombudsman on Children's Social Care - 27 March 2019** (Pages 17 - 34)
  6. **Report by the Local Government and Social Care Ombudsman on Children's Social Care - 8 May 2019** (Pages 35 - 50)
  7. **Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

**B. Matters for Information**

8. **Report of the Cabinet (Part B)** (Pages 51 - 58)

9. **Report of County Council Committees**

To receive reports from:

(a) **The Urgency Committee** (Pages 59 - 60)

(b) **The Audit, Risk and Governance Committee** (Pages 61 - 66)

(c) **The Employment Committee** (Pages 67 - 70)

(d) **The Pension Fund Committee** (Pages 71 - 80)

(e) **The Overview and Scrutiny Committees** (Pages 81 - 88)

10. **Report of the Lancashire Combined Fire Authority** (Pages 89 - 92)

**C. Notices of Motion**

11. **To consider Notices of Motion Submitted under Standing Order B36** (Pages 93 - 96)

Angie Ridgwell  
Chief Executive and  
Director of Resources

County Hall  
Preston

09 July 2019