# Meeting of the Full Council Meeting to be held on Thursday, 28 February 2019

Report submitted by: Head of Legal and Democratic Services

Part B

Electoral Division affected: (All Divisions);

# **Report of the Lancashire Combined Fire Authority**

(Appendix 'A' refers)

Contact for further information:

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# **Executive Summary**

Appendix 'A' sets out a summary report of the Lancashire Combined Fire Authority following its meeting on 17 December 2018. This is now presented to the Full Council for information.

#### Recommendation

That the report of the Lancashire Combined Fire Authority, as now presented, be noted.

# Local Government (Access to Information) Act 1985 List of Background Papers

| Paper                   | Date                      | Contact/Tel |
|-------------------------|---------------------------|-------------|
| None                    |                           |             |
| Reason for inclusion in | n Part II, if appropriate |             |
| N/A                     |                           |             |

