## Meeting of the Full Council Meeting to be held on Thursday, 18 July 2019

Report submitted by: Head of Legal and Democratic Services

Part B

Electoral Division affected: None;

### **The Urgency Committee**

Contact for further information:

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### **Executive Summary**

The report sets out details of decisions taken by the Monitoring Officer (Director of Corporate Services) under the county council's urgent business procedure on behalf of the Urgency Committee.

#### Recommendation

That the report of the Urgency Committee, as now presented, be noted.

### **Background and Advice**

Since the last meeting of Full Council, the following decisions have been taken by the Monitoring Officer (Director of Corporate Services) under the county council's urgent business procedure on behalf of the Urgency Committee.

### **Revised Corporate Complaints Procedure**

The following decision was taken on 4 June 2019:

The Monitoring Officer approved the revised Corporate Complaints Procedure, as set out at Appendix 'A' to the report, for inclusion in the Constitution.

# Deputy Chair of Development Control Committee and Police and Crime Panel Substitute Representative

The following decision was taken on 11 June 2019:



The Monitoring Officer approved:

- (i) The appointment of County Councillor Stephen Clarke to replace County Councillor Paul Rigby as Deputy Chair of the Development Control Committee.
- (ii) The appointment of County Councillor Keith Iddon as the county council's substitute representative on the Police and Crime Panel.

# Appointment of a Scheme Member Representative on the Lancashire Local Pension Board

The following decision was taken on 2 July 2019:

The Monitoring Officer approved the appointment of Ms Deborah Parker to fill the vacancy for a Scheme Member representative on the Lancashire Local Pension Board.

#### **Consultations**

These decisions were taken following consultation with the Chair and Deputy Chair of the Urgency Committee.

### Implications:

This item has the following implications, as indicated:

**Local Government (Access to Information) Act 1985** 

### Risk management

N/A

# List of Background Papers

Paper	Date	Contact/Tel
None		
Reason for inclusion	n in Part II, if appropriate	
N/A		