

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 16 July 2020**

Report submitted by: Head of Legal and Democratic Services

**Part B**

Electoral Divisions affected:  
None;

**The Employment Committee**  
(Appendix 'A' refers)

Contact for further information:  
Debra Jones, Tel: (01772) 537996, Democratic Services Officer,  
debra.jones@lancashire.gov.uk

The report of the Employment Committee from its meeting held on 9 March 2020 is attached at Appendix 'A'.

The agenda, reports and minutes of the meetings are available to view [here](#).

Members can also contact officers specified in each report for further information about each item.

**Recommendation**

That the report of the Employment Committee, as now presented, be noted.

**Local Government (Access to Information) Act 1985**  
**List of Background Papers**

Paper	Date	Contact/Tel
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None

Reason for inclusion in Part II, if appropriate

N/A