

## **Development Control Committee**

Meeting to be held on 21 July 2021

Electoral Division Affected: All
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### **Decisions taken on development control matters by the Head of Planning and Environment in accordance with the County Council's Scheme of Delegation**

Contact for further information:

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#### **Executive Summary**

Decisions taken on development control matters by the Head of Planning and Environment in accordance with the County Council's Scheme of Delegation.

#### **Recommendation – Summary**

That the report be noted.

Since the last meeting of the Development Control Committee on the 16 June 2021, the following decisions have been taken on development control matters by the Head of Planning and Environment in accordance with the County Council's Scheme of Delegation:

#### **Lancaster**

Application: No. LCC/2019/0030/2

Ellel Quarry, Bay Horse Road, Lancaster

Compliance with condition 27 - scheme of archaeological research

#### **South Ribble**

Application: No. LCC/2020/0016/1

Blackburn Waste Water Treatment Works, Cuerdale Lane, Samlesbury, Preston

Compliance with condition 7 of permission LCC/2020/0016 - details and designs of the drainage ponds and associated drains ditches and outfalls

Application: No. LCC/2021/0021

Plot 3.3, Badger Road, Lancashire Business Park, Leyland

Erection of new class B2/B8 industrial unit with ancillary class e first floor office/flexible use storage mezzanine and associated car parking, servicing areas, refuse storage, landscaping, vehicular access point and other private highway works

## **Burnley**

Application: No. LCC/2021/0020

Brunshaw School, Morse Street, Burnley

Two temporary single storey modular buildings consisting of two classrooms per unit with a connecting level landing between the buildings

Application: No. LCC/2021/0016

Deerplay Landfill Site, Bacup Road, Cliviger, Burnley

Proposed netted tipping bay for the transfer of waste and the installation of two portacabins for the duration of landfilling and associated activities

### **Recommendation**

That the report be noted.

### **Local Government (Access to Information) Act 1985 List of Background Papers**

None.

### **Reason for Inclusion in Part II, if appropriate**

N/A