

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 16 December 2021**

Report submitted by: Head of Legal and Democratic Services

**Part B**

Electoral Division affected:  
None;

**Corporate Priorities:** These are as set out in the reports considered by the committee;

**The Pension Fund Committee**  
(Appendix 'A' refers)

Contact for further information:  
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**Brief Summary**

The report of the Pension Fund Committee held on 26 November 2021 is attached at Appendix 'A'. The agenda, Part I reports and minutes of the meeting are available to view on the [county council's website](#). Members can also contact the officer specified in individual reports for further information about that item.

**Recommendation**

That the report of the Pension Fund Committee, from the meeting held on 26 November 2021 as set out in Appendix 'A' to this report, be noted.

**Local Government (Access to Information) Act 1985**  
**List of Background Papers**

Paper	Date	Contact/Tel
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None

Reason for inclusion in Part II, if appropriate

N/A