

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 24 February 2022**

Report submitted by: Head of Legal and Democratic Services

**Part A**

Electoral Division affected:  
(All Divisions);

**Corporate Priorities:**  
Delivering better services;

**Report of the Cabinet (Part A) - Annual Report of the Director of Public Health 2021-22**

(Appendix 'A' refers)

Contact for further information:

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**Brief Summary**

Attached at Appendix 'A' is the report considered by Cabinet on 3 February 2022 in respect of the Annual Report of the Director of Public Health 2021-22.

**Recommendation**

Full Council is asked to consider the recommendations of Cabinet in respect of the Annual Report of the Director of Public Health 2021-22.

**Detail**

Attached at Appendix 'A' is the report considered by Cabinet on 3 February 2022 in respect of the Annual Report of the Director of Public Health 2021-22.

At that meeting, Cabinet recommended that Full Council be asked to approve the recommendations as set out in the report at 'Appendix 'A'.

**Consultations**

N/A

**Implications:**

This item has the following implications, as indicated:

**Risk management**

Risk management implications are set out in the report at Appendix 'A'.

**Local Government (Access to Information) Act 1985  
List of Background Papers**

Paper	Date	Contact/Tel
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None		
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Reason for inclusion in Part II, if appropriate

N/A