### Meeting of the Full Council Meeting to be held on Thursday, 26 May 2022

Report submitted by: Head of Legal, Governance and Registration Services

Part B

Electoral Division affected: None;

**Corporate priorities**: These are set out in the reports considered by the Committee

# The Pension Fund Committee

(Appendix 'A' refers)

Contact for further information: Mike Neville, Tel: (01772) 533431, Senior Democratic Services Officer, mike.neville@lancashire.gov.uk

## **Brief Summary**

The report of the Pension Fund Committee meeting held on 11 March 2022 is attached at Appendix 'A'. The agenda, Part I reports and minutes of the meeting are available to view on the <u>county council's website</u>. Members can also contact the officer specified in individual reports for further information about that item.

## Recommendation

That the report of the Pension Fund Committee, from the meeting held on 11 March 2022, as set out at Appendix 'A' to this report, be noted.

## Local Government (Access to Information) Act 1985 List of Background Papers

Paper

Date

Contact/Tel

None

Reason for inclusion in Part II, if appropriate

N/A

