

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 26 May 2022**

Report submitted by: Head of Legal, Governance and Registration Services

**Part A**

Electoral Division affected:  
(All Divisions);

**Corporate Priorities:**  
N/A;

**Transport for the North and Transport for the North Scrutiny Committee -  
Appointment of County Council Representatives for 2022/23**

Contact for further information:

Dave Gorman, Tel: (01772) 534261, Senior Democratic Services Officer,  
dave.gorman@lancashire.gov.uk

**Brief Summary**

Full Council is asked to approve the appointment of the county council's representatives to serve on Transport for the North's Board and Partnership Board and the Transport for the North Scrutiny Committee for 2022/23.

**Recommendation**

Full Council is asked to approve the appointment of one county councillor to serve on Transport for the North's Board and Partnership Board and one county councillor to serve on the Transport for the North Scrutiny Committee for 2022/23, together with substitute representatives to attend when required.

**Detail**

Transport for the North is the first statutory sub-national transport body in England and was constituted in April 2018 to make the case for strategic transport improvements across the North. It is a partnership of public and private sector representatives working with partners to develop and deliver strategic transport infrastructure. It brings together the North's twenty local transport authorities and business leaders together with Network Rail, HS2 Ltd, and National Highways (formerly Highways England) and works with central government.

In addition to the Board and the Partnership Board, Transport for the North is required to have a Scrutiny Committee, the purpose of which is to act as a focus for the scrutiny and challenge of its work, and for investigating matters of strategic

importance to residents, those travelling within the combined administrative area covered by the constituent authorities, and other stakeholders.

### **Consultations**

N/A

### **Implications:**

This item has the following implications, as indicated:

### **Risk management**

No significant risks have been identified.

### **Local Government (Access to Information) Act 1985 List of Background Papers**

Paper	Date	Contact/Tel
-------	------	-------------

None

Reason for inclusion in Part II, if appropriate

N/A