

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 13 October 2022**

Report submitted by: Head of Legal, Governance and Registration Services

**Part B**

Electoral Division affected:  
(None);

**Corporate Priorities:**  
N/A;

**The Pension Fund Committee**  
(Appendix 'A' refers)

Contact for further information:  
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**Brief Summary**

The report of the Pension Fund Committee meeting held on 16 September 2022 is attached at Appendix 'A'. The agenda, Part I reports and minutes of the meeting are available to view on the [county council's website](#). Members can also contact the officer specified in individual reports for further information about specific items.

**Recommendation**

That the report of the Pension Fund Committee, as now presented, be noted.

**Local Government (Access to Information) Act 1985**  
**List of Background Papers**

Paper	Date	Contact/Tel
None		
Reason for inclusion in Part II, if appropriate		
N/A		