

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 13 October 2022**

Report submitted by: Director of Corporate Services

**Part B**

Electoral Division affected:  
None;

**Corporate Priorities:**  
N/A;

**The Employment Committee**  
(Appendix 'A' refers)

Contact for further information:  
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**Brief Summary**

The report of the Employment Committee from its meetings held on 23 June 2022, 5 July 2022, 28 July 2022, 7 September 2022 and 20 September 2022 is attached at Appendix 'A'.

The agenda, reports and minutes of the meeting are available to view [here](#). Members can also contact the officers specified in each report for further information about each item.

**Recommendation**

That the report of the Employment Committee, as now presented, be noted.

**Local Government (Access to Information) Act 1985**  
**List of Background Papers**

| Paper | Date | Contact/Tel |
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| None |  |  |
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| Reason for inclusion in Part II, if appropriate |  |  |
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| N/A |  |  |
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