

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 15 December 2022**

Report submitted by: Director of Corporate Services

**Part B**

Electoral Division affected:  
None;

**Corporate Priorities:**  
N/A;

**Report of the Lancashire Combined Fire Authority**  
(Appendix 'A' refers)

Contact for further information:  
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**Brief Summary**

Appendix 'A' sets out a summary report of the Lancashire Combined Fire Authority following its meeting on 3 October 2022. This is now presented to Full Council for information.

**Recommendation**

That the report of the Lancashire Combined Fire Authority, as now presented, be noted.

**Local Government (Access to Information) Act 1985**  
**List of Background Papers**

Paper	Date	Contact/Tel
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None

Reason for inclusion in Part II, if appropriate

N/A

