

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 15 December 2022**

Report submitted by: Director of Corporate Services

**Part B**

Electoral Division affected:  
(All Divisions);

**Corporate Priorities:**  
N/A;

**Report of the Cabinet (Part B)**  
(Appendix 'A' refers)

Contact for further information:  
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**Brief Summary**

The report of the Cabinet from its recent meetings is attached at Appendix 'A'.

This includes the following meetings:

- 6 October 2022
- 3 November 2022
- 1 December 2022

The agenda, reports and minutes of the meeting are available to view [here](#).  
Members can also contact the officers specified in each report for further information  
about each item.

**Recommendation**

That the report of the Cabinet, as now presented, be noted.

**Local Government (Access to Information) Act 1985  
List of Background Papers**

Paper	Date	Contact/Tel
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None

Reason for inclusion in Part II, if appropriate

N/A

