

## Meeting of the Full Council Meeting to be held on Thursday, 23 February 2023

Report submitted by: Director of Corporate Services

Part B

Electoral Division affected: None;

**Corporate Priorities:** 

N/A;

#### **The Urgency Committee**

(Appendix 'A' refers)

Contact for further information:

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### **Brief Summary**

The report attached at Appendix 'A' sets out details of the decisions taken by the Director of Corporate Services (Monitoring Officer) under the county council's urgent business procedure on behalf of the Urgency Committee. It also sets out details of the meeting of the Urgency Committee on 19 January 2023.

The agenda, reports and minutes of the meeting are available to view <u>here</u>. Members can also contact the officers specified in each report for further information about each item.

#### Recommendation

That the report of the Urgency Committee, as now presented, be noted.

# **Local Government (Access to Information) Act 1985 List of Background Papers**

Paper	Date	Contact/Tel
None		
Reason for inclusion ir	Part II, if appropriate	
N/A		