

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 25 May 2023**

Report submitted by: Director of Law and Governance

**Part B**

Electoral Division affected:  
None;

**Corporate Priorities:**  
N/A;

**The Employment Committee**  
(Appendix 'A' refers)

Contact for further information:  
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**Brief Summary**

The report of the Employment Committee from its meeting held on 9 March 2023 is attached at Appendix 'A'.

The agenda, reports and minutes of the meeting are available to view [here](#).

Members can also contact the officers specified in each report for further information about each item.

**Recommendation**

That the report of the Employment Committee, as now presented, be noted.

**Local Government (Access to Information) Act 1985**  
**List of Background Papers**

Paper	Date	Contact/Tel
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None

Reason for inclusion in Part II, if appropriate

N/A

