

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 25 May 2023**

Report submitted by: Director of Law and Governance

**Part B**

Electoral Division affected:  
None;

**Corporate Priorities:**  
N/A;

**The Conduct Committee**  
(Appendix 'A' refers)

Contact for further information:  
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**Brief Summary**

The report of the Conduct Committee from its meeting held on 16 March 2023 is attached at Appendix 'A'.

The agenda, reports and minutes of the meeting are available to view [here](#).

**Recommendation**

That the report of the Conduct Committee, as now presented, be noted.

**Local Government (Access to Information) Act 1985**  
**List of Background Papers**

Paper	Date	Contact/Tel
None		
Reason for inclusion in Part II, if appropriate		
N/A		