

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 25 May 2023**

Report submitted by: Director of Law and Governance

**Part B**

Electoral Division affected:  
None;

**Corporate Priorities:**  
N/A;

**The Urgency Committee**  
(Appendix 'A' refers)

Contact for further information:  
Craig Alker, Tel: (01772) 537997, Democratic Services Officer (Technical),  
[craig.alker@lancashire.gov.uk](mailto:craig.alker@lancashire.gov.uk)

**Brief Summary**

The report attached at Appendix 'A' sets out details of the decisions taken by the then Director of Corporate Services (Monitoring Officer) under the county council's urgent business procedure on behalf of the Urgency Committee.

The agenda, reports and minutes of the meeting are available to view [here](#). Members can also contact the officers specified in each report for further information about each item.

**Recommendation**

That the report of the Urgency Committee, as now presented, be noted.

**Local Government (Access to Information) Act 1985**  
**List of Background Papers**

Paper	Date	Contact/Tel
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None		
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Reason for inclusion in Part II, if appropriate		
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N/A		
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