

## Meeting of the Full Council Meeting to be held on Thursday, 25 May 2023

Report submitted by: Director of Law and Governance

Part B

Electoral Division affected: (All Divisions);

**Corporate Priorities:** N/A;

Report of the Cabinet (Part B)

(Appendix 'A' refers)

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## **Brief Summary**

The report of the Cabinet from its recent meetings is attached at Appendix 'A'.

This includes the following meetings:

- 2 March 2023
- 6 April 2023
- 4 May 2023

The agenda, reports and minutes of the meeting are available to view <u>here</u>. Members can also contact the officers specified in each report for further information about each item.

This report also presents details of urgent key decisions taken since the last meeting of Full Council, in accordance with Standing Order C22.

## Recommendation

That the report of the Cabinet, as now presented, be noted.

## Local Government (Access to Information) Act 1985 List of Background Papers

Paper

Date

Contact/Tel

None

Reason for inclusion in Part II, if appropriate

N/A

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