

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 13 July 2023**

Report submitted by: Director of Law and Governance

**Part B**

Electoral Division affected:  
(All Divisions);

**Corporate Priorities:**  
N/A;

**Report of the Cabinet (Part B)**  
(Appendix 'A' and Annexes '1' and '2' refer)

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**Brief Summary**

The report of the Cabinet from its recent meeting on 8 June 2023 is attached at Appendix 'A'.

The agenda, reports and minutes of the meeting are available to view [here](#). Members can also contact the officers specified in each report for further information about each item.

Also attached to this report is the Annual Report of the County Council's Champions (Annex '1') and the Annual Report of the Lead Members (Annex '2'), both to be presented to Cabinet at its meeting on 6 July 2023.

**Recommendation**

That the report of the Cabinet, as now presented, be noted.

**Appendices**

Appendix 'A' and Annexes '1' and '2' are attached to this report. For clarification they are summarised below and referenced at relevant points within this report.



