

Meeting of the Full Council
Meeting to be held on Thursday, 13 July 2023

Report submitted by: Director of Law and Governance

Part B

Electoral Division affected:
None;

Corporate Priorities:
N/A;

The Urgency Committee
(Appendix 'A' refers)

Contact for further information:
Craig Alker, Tel: (01772) 537997, Democratic Services Officer (Technical),
craig.alker@lancashire.gov.uk

Brief Summary

The report attached at Appendix 'A' sets out details of the decision taken by the Executive Director of Resources under the county council's urgent business procedure on behalf of the Urgency Committee.

Recommendation

That the report of the Urgency Committee, as now presented, be noted.

Local Government (Access to Information) Act 1985
List of Background Papers

Paper	Date	Contact/Tel
None		
Reason for inclusion in Part II, if appropriate		
N/A		