

### Meeting of the Full Council Meeting to be held on Thursday, 12 October 2023

Report submitted by: Director of Law and Governance

Part B		
Electoral I None;	Division affected	:
Corporate	Priorities:	

# Report of the Lancashire Combined Fire Authority

(Appendices 'A' and 'B' refer)

Contact for further information:

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## **Brief Summary**

Appendices 'A' and 'B' set out summary reports of the Lancashire Combined Fire Authority following its meetings on 26 June 2023 and 18 September 2023. These are now presented to Full Council for information.

#### Recommendation

That the reports of the Lancashire Combined Fire Authority, as now presented, be noted.

#### Local Government (Access to Information) Act 1985 List of Background Papers

Paper	Date	Contact/Tel
None		
Reason for inclusion in Part I	I, if appropriate	
N/A		